Temple Emanuel Fiftieth Anniversary

1932 — 1982

Winston-Salem, North Carolina

Charged with memories, buoyed with hopes, sobered by tasks, we have come into this presence. Mindful of the years accomplished, we bless the Source of all blessing שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה : , and prayerfully we look to the era now dawning.

Restful in this simple place of sanctity, wrapped in its warmth and beauty, we give ourselves to thoughts of prayer.

Temple Emanuel of Winston-Salem
Fiftieth Anniversary Celebration
1932 - 1982

Commemorative Shabbat Service
Friday, May twenty-eighth, at eight o'clock
Guest Speaker: Rabbi Erwin L. Herman

Gala Buffet and Dance
Saturday, May twenty-ninth, at eight o'clock

Annual Congregational Meeting
Sunday, May thirtieth, at seven-thirty o'clock

Temple Emanuel
Fiftieth Anniversary
and Confirmation Service

Friday Evening, May 28, 1982

Prelude: Ray Ebert, organist; Dan Andrews, baritone; Helen Rifas, harpist.

"Two Liturgical Pieces"	Isadore Freed
"Prelude for Organ	Ernest Block
"Aria in Classic Style"	Marcel Grandjany
"Shabbat Shalom"	Bonia Shur
Opening Prayer	Helen Davis, Ira Citron and Dana Gottlieb
Blessing of the Sabbath Lights	Eva Gelfand
Kiddush	Eric Sidman
Hymn: "Come O Sabbath Day"	A. W. Binder
Service	Rabbi Stephen F. Moch
Torah, The Ten Commandments	Dana Gottlieb
Haftarah, from the Book of Ruth	Eric Sidman
Welcome	Ira Citron, President
Confirmation Speaker	Judith Robin Citron
Introduction of Guest Speaker	Rabbi Stephen F. Moch
Speaker	Rabbi Erwin L. Herman Westlake Village, California.
Hymn: "Eli Ata"	Bonia Shur

Concluding Service

Confirmation charge: Judith Robin Citron, Dana Gottlieb and Eric Laurence Sidman

Hymn: "Adon Olam"	Folk Melody
Benediction	Rabbi Stephen F. Moch
Postlude: "Yigdal"	Idadore Freed

Oneg Shabbat by the Sisterhood of Temple Emanuel

Temple Emanuel

Officers

1981 - 1982

President . . . . . Ira Citron
1st. Vice President . . . . . David Levy
2nd. Vice President . . . . . Marcia Gottlieb
3rd. Vice President . . . . . Robert Wolk
Secretary . . . . . Guy Blynn
Treasurer . . . . . Milton Goldberg

Board of Directors

Jane Andler
Joseph Blickman
Gertrude Brenner
Harriet Cooper
Marcia Epstein
Andrew Ettin
Louis Friedman
Carolyn Green
Hal Kaplan
Alan Klein
Arthur Kurtz
Richard Peller
Joseph Reznick
Judy Sweet

Sisterhood Liaison — Dorothy Wolberg
Immediate Past President — Arnold Sidman

The 50th Anniversary of Temple Emanuel is a memorable event.

It is a time for remembering the splendid accomplishments of our past. It is a time for giving thanks for our present spiritual vitality. It is a time for looking to the future with confidence in the knowledge that our Temple will continue to be the heart of our religious, educational and social life.

Through Temple Emanuel, we have been given the opportunity of expressing our sense of Judaism, our history and our sense of peoplehood. We continue our relationship with our great Jewish heritage through our participation in Temple life. Temple is our link to our past, our support for our present, and our hope for our future, as well as our children's future.

We can all be proud of Temple Emanuel's enormous growth and development during these past fifty years. It will continue to grow and meet the challenges that lie ahead, only if we draw upon the resources of our entire Temple family the young, the old, the members of long standing, and the members of shorter tenure.

Our original members were strong in their Jewish faith, and dedicated to the ideals of Reform Judaism. And, so are we. The next generations will gain their religious strength from us. We grow from strength to strength.

Our Temple shall be a tree of life to those who hold it fast.

Sincerely,
IRA CITRON
President

"GOD IS WITH US"

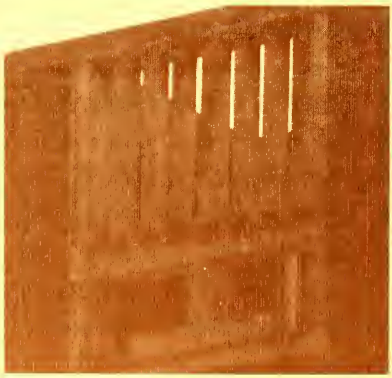
The completion of fifty years of existence marks an important milestone in our congregation's life. Our Torah designates each fiftieth year as a Jubilee. This, then, is our first Jubilee. Ancient tradition determined that the Jubilee be observed on the fiftieth year for it followed seven years, seven times over. The number seven has always indicated completeness. So we have fulfilled a stage in our community's life. We have achieved a certain ripeness and a readiness to forge ahead.

During the Jubilee year debts were cancelled and slaves were freed. The Jubilee, then, releases us and those in our debt from obligation. It sets the time when we realize our losses and gains. Our gains surely outweigh our losses. We gained immeasurably over the years because the many wonderful people who make up our congregation have united their efforts toward creating a strong and vital Jewish Community. The rewards of these we can never lose: The memory of each simcha, from the Brit ceremony of an infant through consecration and religious school training, from Bar or Bat Mitzvah and confirmation through marriage. We gained through welcoming and supporting those who have become Jews by choice. We gained as we accompanied our loved ones to their final rest and as we supported one another in difficult times. We gained because so many of our members gave of themselves: the many teachers of our Religious School children, those who represented us in the general community, those who welcomed new members, those who visited the sick, our Torah readers and lay service leaders, and those who planned and executed our many social, educational and religious programs. Indeed we have much cause to celebrate!

The Torah also tells us that during the Jubilee each person returns to his ancestral home. The Jubilee, then, returns us to our starting point, to our *raison d'etre*. It helps us rediscover our goals of yesterday so that today we might redirect ourselves towards them for tomorrow. The name of our congregation, Emanuel, means "God is with us." This search for God has always been our primary goal. We have always striven to bring what is sacred and holy into the lives of our people.

Those who conceived of this congregation 50 years ago pursued the divine with the assurance that Torah is a progressive revelation that address each of us directly. Our commitment to Progressive Judaism demands a responsiveness to an evolving society. Fifty years have seen many changes in the worship and religious life of Temple Emanuel. We can be proud that we have remained undeterred from our pursuit of God and our commitment to progressive change in our religious life. Let us remain dedicated to the goals of our founders as we set our sights on the next fifty years. May we find the courage to cast away our weaknesses and find the resources and determination to build upon our strengths.

Sincerely,
STEPHEN F. MOCH
Rabbi



Yesterday, Today and Tomorrow

The Jewish presence in Winston-Salem began in the early 1880's, when a men's clothier from Baltimore named Joe Jacobs moved here with his wife and two children. Within a few years they were joined by the Kobre brothers, and the Levy, Rosenbacher and Rose families. This group included two northern girls who had been brought up in religious homes where dietary laws were strictly observed. Lack of kosher meat did not always lend harmony to the dinnertable. The result was an appeal to Mr. Levy's father-in-law, a New York *shochet*. Mr. Levy's father-in-law forthwith recommended his assistant, Mordecai Shapiro, who was engaged as their Rabbi for $8 a week. The new Rabbi immediately made arrangements with the local butcher to furnish meat and Mr. Jacobs, Levy, and the other Jewish families began to realize the harmony of an organized Jewish community.

Young Harry Jacobs and the three young sons of Mr. Levy were enrolled in the first *cheder* in this city. Despite the new Rabbi, cheder, and kosher meat, no formal religious services were held because there were not enough adult males to constitute a *minyan*.

In the summer of 1890, Rabbi Shapiro convinced his brother of the opportunity here. So it was that young Abe Shapiro moved into a vacant room in Mr. Levy's home. Rabbi Shapiro and brother Abe began making plans for the approaching High Holy Days. A Torah and a Shofar were rented from New York and messages were sent to all the local residents and those in the surrounding villages. Nine from this city and one visitor from Mount Airy comprised the strictly orthodox congregation which attended the first Jewish religious service held in the city of Winston-Salem.

From this point the congregation rapidly increased. Men like Sam Sosnik, Morris Sosnik, B. Swartz, Frank Urband, and many others shaped an orthodox congregation; a storeroom on North Cherry Street was purchased, remodeled into a place of worship with a *cheder* and *mikvah*. The remodeled storeroom was sold in 1912 and a vacant church on Fourth Street was purchased.

As families with diversified religious backgrounds settled in the community, several of the young men—among them, Moses Shapiro, Monte Cohen, Louis Levin, Moe Wainer, and Abe Cohen began laying plans for a more liberal service in English and Hebrew.

The first Reform services took place in the Orthodox *Shul* on Fourth Street, the Orthodox congregation meeting at sundown on Friday and the new group at 8 p.m. The Reform movement continued to grow with the support of Morris Sosnik, Izzy Cohen, Morris Sklut, Louis Backer, Ben Clein, Ira Julian and Louis Feingold. Moses Shapiro became the first president of the Reform congregation, and Rabbi Meyer Simon, the first permanent Rabbi.

A Torah was purchased when the congregation moved to rooms over the Mother & Daughter Store. Shortly after, the congregation moved to the second floor of the NCNB building, where High Holy Days services were sometimes accompanied by the rumblings of the Goody's Headache Powders machinery one floor above. A succession of temporary homes followed in the 1940's; from 1944 to 1952, services were held in rented rooms at 219½ West Fifth Street. The present building site was obtained in large part through the industry and business acumen of the Council of Jewish Women. The cornerstone was laid in 1951, the building completed in 1952.

Among the significant developments during this period was the addition of women to the Board of Directors. Helen Davis introduced the idea at the 1949 Annual Meeting, and later that year, women were appointed; in the 1951 meeting Jack Waldman's motion to include women on the Board was passed unanimously; Hattie Eisenberg, Evelyn Sosnik and Sarah Tennenbaum were elected.

When the Congregation was incorporated in 1946, 63 families were members, with 34 children in Sunday School and 14 in Hebrew School. A year later nearly 100 families belonged, and 52 children were enrolled in Sunday School. For many years afterward the main problems occupying the leadership seemed to be the construction, outfitting and maintenance of the Temple, and the need for more space for the school. Through a succession of Rabbis and Boards of Directors, the Temple was completed, with the necessary extra classroom space provided through the educational wing, which was dedicated on February 25, 1972.

In remarks delivered at the dedication of the Frank and Jennie Brenner Educational Wing, Herbert Brenner observed, "There will always be Jews passing through 'our town' and there will always be Jews who choose Winston-Salem as a place to live and all of them will make, in their times, outstanding contributions to the life of our Temple . ." During the ten years and more that have passed, these words have held true in that our congregation has benefitted greatly from the efforts of those who have passed through and those who have come to stay. So many have contributed their energies and concerns generously to the life of the Temple, while drawing from it the sustenance of our heritage and Torah. Also, many of the families who number among their members the founders and early leaders of the

Congregation remain, providing that strong support and stability that comes of experience.

The Temple's life is enhanced through special events, and the involvement of its many members. Among them are participation in Carolina Street Scene and the Dixie Classic Fair; lectures and concerts; *Shabbat* dinners; Second Sunday Club and Monte Carlo Nights; chair dances and newcomers dances. It is also lived, of course, through the regular Shabbat and holiday services, and through the dedicated work of those who keep the organization going, the building repaired, the classes staffed, the Passover orders filled, the Oneg Shabbat delightful, and--in one way or another--the bills paid.

As Congregation Emanuel begins a second half-century, a long—range planning committee is at work to offer direction for the coming years. However, we no longer must strive to find a permanent location and build large enough facilities for our needs. In this place we have made a home for ourselves and our faith. As we reach out to other Jews in our area, and to the Winston-Salem community as a whole, we know that we do so not only from a building but from a dwelling place. For finally the Congregation is the collective presence by which we make known the principles of faith that have always guided and sustained us:

Emanuel -- "God Is With Us"
Am Yisrael Chai -- "The People Israel Lives!"

The Rabbis Of Our Congregation

1932-34	Meyer H. Simon
1934-36	Morris Lieberman
1936-38	Arthur J. Zuckerman
1938-40	Edward Ellenbogen
1941-49	Frank F. Rosenthal
1949-52	Erwin L. Herman
1952-58	Ernst J. Conrad
1958-73	David H. Rose
1973-78	Barry Roger Friedman
1978-	Stephen F. Moch

The above dates reflect the available records of Temple Emanuel and the Central Conference of American Rabbis.

Temple Emanuel Presidents

1932-38	Moses Shapiro
1939-43	Isadore I. Eisenberg
1944	Eli Katzin
1945	Phil Robin
1946-48	Louis Feingold
1949-50	Moses A. Wainer
1951-52	Eli Katzin
1953-54	Morris Sosnik
1955-58	A. E. Schwartz
1959-60	Richard Backer
1961-62	Norman Waldman
1963-64	Herbert Brenner
1965-66	Dr. Isadore Meschan
1967-68	Philip Michalove
1969-70	Ellis Berlin
1971-72	Alan H. Davis
1973-74	Fred Burk
1975-76	Harold Simons
1977-78	Dr. Louis Gottlieb
1979	Lewis Wolberg
1980-81	Arnold Sidman
1982	Ira Citron

Temple Emanuel Sisterhood
Charter Members
October 25, 1949

Mrs. Robert Eisenberg, Pres
Mrs. J. Milton Bergen, V. Pres.
Mrs. Richard Backer, Treas.
Mrs. I. I. Cohen
Mrs. Jack Tennenbaum
Mrs. Ben B. Clein
Mrs. Gertrude Caplan
Dora Shevick
Mrs. Nat Silverman
Mrs. L. W. Levy
Mrs. Leon Burk
Mrs. G. Eisenberg
Mrs. Max Wainer
Mrs. J. M. Davis
Fannye D. Robin
Martha Waldman
Mrs. L. Davis Phillips
Mrs. Milton Goldberg
Evelyn Sosnik
Mrs. Fred Burk
Eva Becker
Mrs. Sam Sosnik
Marian Sosnik
Mrs. I. Sosnik

Mrs. Louis Feingold
Mrs. Irwin Dall
Mrs. Harry Coplon
Mrs. G. B. Licker
Hannah Siff
Harriet Cooper
Mrs. Edward Kurtz
Mabel Backer
Mrs. Claire Rosenbacher
Ida O. Shapiro
Mrs. Monte S. Cohen
Mrs. Marvin Swartz
Mrs. Beatrice Harris
Mrs. Joe Goldberg
Mrs. Seymour Soloman
Mrs. T. C. Kalet
Mrs. Mac Herman
Mrs. W. Phil Robin
Mrs. Norman S. Bernat
Mrs. A. E. Schwartz
Mrs. Abe Brenner
Mrs. Morris Brenner
Mrs. Ira Julian
Mrs. Rose Fischer
Mrs. Sidney Simons

Mrs. Florence Zuckerberg
Mrs. Oscar Salkin
Mrs. Mae Wainer
Mrs. Eli Katzin
Mrs. U. E. Sosnik
Mrs. M. Horwitz
Mrs. Erwin L. Herman
Mrs. Leonard J. Katzin
Mrs. Jack Schiller
Mrs. Robert J. Saks
Mrs. Philip Michalove
Mrs. A. Shapiro
Mrs. M. Sosnik
Mrs. Jack Manton
Mrs. Jack Waldman
Mrs. Paul Lavietas
Peggy Rosenbacher
Mrs. Dick Taylor
Mrs. Harold D. Simons
Mrs. Leon Teichman
Mrs. Isadore Paris
Mrs. J. S. Robin
Mrs. Henry Miller
Mrs. Matthew M. Miller

Sisterhood

They teach our children in Sunday School, they prepare the Shabbat dinners, they participate in services, they bake and arrange beautiful trays for Bar and Bat Mitzvahs, they raise funds to support the religious school and other aspects of the Temple Community. They raise fine children, lend moral support to their husbands and participate in the community-at-large as volunteers in various organizations. Who are they?

They are the past and present members of Temple Emanuel Sisterhood who have tirelessly worked for the past 57 years to benefit the Jewish Community of Winston-Salem.

It all began in 1925 when they affiliated with the National Council of Jewish Women. a highly civic-minded organization which was recognized for its civic works. As needs changed, the women expanded the group to embrace responsibilities toward the Temple. While they still maintained their commitment to the National Council of Jewish Women, they were so anxious to dignify the congregation with a place of worship, that a movement was begun to raise funds to purchase a lot and make a long dream come to reality. Their financial goals were met through many projects, the most outstanding being an annual advertising booklet and businessmen's luncheon. They worked hard and they had fun preparing the luncheons, boxed suppers, plays, dances, bazaars and bake sales. Finally the thrilling day came when the members of council-sisterhood were priviledged to present a check for $10,000 for the purchase of the lot on which our Temple now stands. Later, they again demonstrated financial capabilities by making it possible to complete payment of the mortgage early.

That was only the beginning. Our community continues to grow and our past commitments to the Temple are irrevocable.

Let us look back for a moment to remember the collective effort of the women who were presidents of Council-Sisterhood and the Sisterhood of Temple Emanuel. Their dedication and the work of those who helped them, make it possible for us to lead a fine life in Winston-Salem where we are able to find friendships and security within our Jewish Community.

Faela Backer
Jean Bernat
Ruth Bluestone
Ann Brenner
Pat Carleton
Sue Clein
Vivian Corn
Helen Davis
Hattie Eisenberg
Sylvia Friedensen
Eva Gelfand
Sylvia Goldberg
Carolyn Green
Tess Katzin
Jewel Levin
Deanna Lipsitz
Vivian Mallins
Bobbie Mann
June Michalove
Dorothy Schiller
Fran Schwartz
Theresa Schwartz
Ida Shapiro
Toby Sidman
Elaine Simons
Audrey Stewart
Dorothy Sulkin
Hermine Sulzberg
Gertrude Tobias
Elkie Tulman
Bess Wainer
Martha Waldman

RABBI MEYER H. SIMON D.D.
433 KELTON AVENUE, APT 206
LOS ANGELES CALIFORNIA 90024
208 [redacted]-8763

May 12,1982

Temple Emanuel
Winston-Salem
North Carolina

Dear Friends:

It is with most profound feelings of deep sentiment and memory that my dear wife and I join with all the friends of Temple Emanuel in recognition of the 50th Anniversary of the Temple.

Winston-Salem was the home of my first pulpit in my Rabbinic ministry of just over fifty years, and Tess and I look back with many affectionate memories and heartfelt thoughts of those days. We still correspond with friends whom we have known these many years.

We join our hearts with sincere greetings and reach out to all of your membership with most sacred blessings for many years to come.

"May the Lord bless you and keep you. May the Lord let His countenance shine upon you and be gracious unto you. May the Lord lift up His countenance upon you and give you peace."

Most sincerely,

Meyer H. Simon

Rabbi Meyer H. Simon

B'nai B'rith Hillel Foundation
...AT THE CITY COLLEGE OF NEW YORK
אגודת סטודנטים הלל מטעם בני ברית

475 WEST 140th STREET
NEW YORK, N. Y. 10031
TEL. (212) 234-7317

RABBI ARTHUR J. ZUCKERMAN, Ph.D., D.D.
Director -Emeritus

375 Riverside Drive
New York, N.Y. 10025

April 26, 1982

Mr. Alan Davis
Read's Uniform Center, Inc.,
245 Executive Park Blvd., Winston-Salem, N.C. 27103

Dear Mr. Davis,

It is a great thrill to learn of your plans to observe the fiftieth anniversary of the founding of your Congregation in Winston-Salem. My heartiest congratulations and warmest good wishes for many, many years of constructive effort in behalf of your Congregation and community and the entire Jewish people.

During the years 1936-38, when I was rabbi of your Congregation, its name was Congregation Beth Jacob. According to my records the following boys became Bar Mitzvah in 1937: Richard P. Cantz on April 9, Seymour Solomon on May 14, Bruce Levin on June 11, and Allan Goldman on October 27. In 1938 Shevel Siff became Bar Mitzvah on March 11.

Several men and women rose to positions of outstanding leadership during the two short years of my rabbinate, namely: Ben B. Cline, Iz Cohen, Monte S. Cohen, Is Eisenberg, Louis and Lee Feingold, I. Edward and Sylvia Fine (and daughter Melinda), Eli and Tess Katzin, S. Kapiloff, Louis and Jewel Levin, Ethel Levin, Moe Shapiro, President of the Congregation, his wife Ida, his father and mother; Hannah Siff, Dora Shevick, H. Silbert, Morris and Lil Sosnick (and little daughter Miriam Adelle), Charles Sosnick, Sam Sosnick. These men and women were among the pioneers who laid solid foundations for your community which has continued without interruption to the present. My deepest good wishes and heartiest congratulations to any and all of them who are still with you; and to all of you who have continued their devoted efforts.

Since leaving Winston-Salem in the Fall of 1938, I have been involved in Jewish student work in the B'nai B'rith Hillel Foundations at the State University of Michigan in Lansing, at the University of Washington in Seattle and for 29 years at the City College of New York. Most recently I became Professor of medieval Jewish studies at the Reconstructionist Rabbinical College in Philadelphia, from which I recently retired.

My heartiest congratulations to you and your Rabbi on this happy occasion, and to your many predecessors who have served with such distinction and dedication throughout the past 50 years. May your Congregation continue to be a blessing through your performance of God's work throughout the years to come.

Very sincerely yours,

Arthur J. Zuckerman

EDWARD ELLENBOGEN
8531 S. E. 61ST STREET
MERCER ISLAND, WASHINGTON 98040

April 22, 1982

Mr. Alan Davis
Read's Uniforms
245 Executive Park Blvd
Winston-Salem, N.C. 27103

Dear Mr. Davis:

My warmest good wishes to youand to Temple Emanuel on this important birthday. In 1938-40 I knew you as Winston Hebrew Congregation that met on the second floor of the First National Bank Building. I hope the Temple and you have prospered, and that you are continuing to be the valuable community asset you were when I knew you.

I want especially to send my Grussen to these families: Shapiro, Feinberg, Eisenberg, Sosnik, Levine, Klein, Robins, Cohen (3 households), B. Harris, and Katzkn. There were a number of others, but 42 years is a long stretch for memory.

My rabbinical career was chiefly in the U.S. Air Force Chaplaincy, from which I retired after 24 years.

You may be sure that I wish you many more happy congregational birthdays.

Cordially,

Edward Ellenbogen

Edward Ellenbogen D.D.

Temple Kol Ami

ERNST J. CONRAD, RABBI

5085 Walnut Lake Road
W. Bloomfield, Michigan 48033
Phone: 313-661-0040

April 30, 1982

To the Members of Congregation Emanuel of
Winston-Salem, North Carolina.

Dear Friends:

It is with special joy that I felicitate you on this special anniversary you are about to celebrate. You have exemplified the practice and spirit of Judaism in your community for half a century and in good times and bad have kept aglow the fire of the Torah. The achievement is the more remarkable because the Jewish population has always been quite small in comparison to the size of the city and the county. Men and women, young and old, have labored hard to interpret our teachings and way of life to the neighbors of all religions and races. Your concern for the survival and strength of the Jewish people in this country, in Israel and elsewhere, has always been exemplary.

I pray that you may go from strength to strength and that many of you will be present when the congregation celebrates its centenary. Above all, may Shalom be our lasting portion!

Your friend,

Ernst J. Conrad
Rabbi

EJC:AG

ב"ה

CONGREGATION EMANU-EL ISRAEL
222 North Main Street • Greensburg, PA 15601 • Phone: (412) 834-0560

Barry Roger Friedman
Rabbi

April 23, 1982

Temple Emanuel
201 Oakwood Drive
Winston-Salem, N. Carolina 27103

My dear friends in Temple Emanuel,

It is with extreme pleasure that I write this note to wish you mazel tov on your fiftieth anniversary as a congregation. It is with much warmth that I look back upon my years as your rabbi. I remember the wonderful association I had with the people of Winston-Salem, and the tremendous progress we made together as a congregation.

I hope that your fiftieth anniversary observance will bring together the strength of the history behind you to propel you forward into a rich and rewarding future.

My best wishes for much success on your reaching fifty.

Shalom,

Barry Friedman

Barry Roger Friedman
Rabbi

BRF:lmj

Charlotte Fiedler
President

Charles Naumoff
First Vice President

Michael Arbetter
Second Vice President

John Lieberman
Secretary

Eugene Engelhart
Treasurer

Congress of the United States
House of Representatives

STEVE NEAL
5TH DISTRICT, NORTH CAROLINA

April 26, 1982

The Congregation
Temple Emanuel
201 Knollwood Drive
Winston-Salem, North Carolina 27103

Dear Friends:

On the occasion of the 50th Anniversary of Temple Emanuel, I send to you my heartiest congratulations and warmest best wishes.

The congregation's contributions to the spiritual, educational, and intellectual life of the community and the State have been evident throughout the years, but it is especially appropriate that they be recognized at this time. You are doing a splendid work, and I share the community's pride in it.

Whenever I can be of service to you, I hope you will not hesitate to call on me.

Best wishes,

Steve Neal

STEPHEN L. NEAL
U.S. Congressman

WASHINGTON OFFICE:
2463 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
PHONE: (202) 225-2071

HOME OFFICE:
421 FEDERAL BUILDING
WINSTON-SALEM, NORTH CAROLINA 27101
PHONE: (919) 761-3125

STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
RALEIGH 27611

JAMES B HUNT, JR.
GOVERNOR

Dear Congregation:

It is my distinct pleasure to congratulate you, the congregation of Temple Emanuel, on your 50th anniversary.

On behalf of the people of North Carolina, I express my profound appreciation for what you have meant to your community and your state. You have been a source of spiritual strength and you have time and again expressed your concern for your fellow men and women through your many service activities.

Those of you who belong to Temple Emanuel have for a half century set an example for all of us. You have made North Carolina a better place to live.

My warmest personal regards.

Sincerely,

Jim Hunt

Our First A.Z.A. Group. Taken approx. 1940.
Front Row (L. to R.) Bernie Natkin, Dick Katzin, Bernard Manton, Bruce Levin, Martin Levin, Shevel Siff, and Seymour Solomon.
Back Row (L. to R.) Norman Waldman, Advisor, Dr. Robert Sosnik, Marvin Miller, Al Silverstein, Robert Kalet and Morris Brenner, Advisor.

The Groundbreaking Ceremony for Temple Emanuel, July 9, 1950. Foreground: Mrs. A. Shapiro, Judge A. Shapiro, Moe Wainer. Background (L to R); Nat Silverman. Bernard Herman, Herbert Wainer, Robert Rosenbacher, Dorothy Schiller, Jack Schiller and Bruce Schiller.

Oneg Shabbat following Dedication of Temple Emanuel Sally Waldman, Dick Taylor, Hilda and Carolyn Coplon, Freida Trachtenberg and Minna Kurtz

Dedication Ceremony of Temple Emanuel, May 9, 1952
Eli Katzin, President, Rabbi Erwin L. Herman, Moe Wainer, Immediate Past President.

For most of its years, Temple Emanuel has had a way of remembering our departed loved ones through the Yarzheit Board. Now we shall have a beautiful way of acknowledging our joyous events such as births, weddings, anniversaries, or to honor parents, family, or friends.

Share the joy by inscribing your family "simchas" on our Temple's Tree of Life....a permanent dedication to the meaningful. happy events that touch our lives.